

**GOLF COLLECTORS SOCIETY**  
38<sup>th</sup> Annual Meeting & Trade Show

**September 25-28, 2008**



**Griffin Gate Marriott Resort & Spa**  
**1800 Newtown Pike**  
**Lexington, KY**  
**1-859-231-5100**

**REGISTRATION FORM**

**Member Name:** \_\_\_\_\_ **GCS Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Guest/Spouse Name:** \_\_\_\_\_

<b><u>REGISTRATION/EVENT</u></b>	<b><u>No. of Participants</u></b>	<b><u>Total \$</u></b>
<b>MEMBER REGISTRATION (includes Banquet)</b>	<b>No. _____ @ \$85.00</b>	<b>\$ _____</b>
<b>GUEST REGISTRATION (includes Banquet)</b>	<b>No. _____ @ \$65.00</b>	<b>\$ _____</b>
<b>GOLF TOURNAMENT</b>	<b>No. _____ @ \$85.00</b>	<b>\$ _____</b>
<b>TOUR (Horse Farm &amp; Distillery)</b>	<b>No. _____ @ \$45.00</b>	<b>\$ _____</b>
<b>TRADE SHOW TABLE(S)</b>	<b>No. _____ @ \$50.00</b>	<b>\$ _____</b>
<b>BOX LUNCH FOR TRADE SHOW</b>	<b>No. _____ @ \$15.00</b>	<b>\$ _____</b>
	<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>

**Please Check Tournament Category Below:**

	<b><u>Member</u></b>	<b><u>Guest</u></b>
Open Hickory Championship (Handicap of 18 or less)	_____	_____
Senior Hickory Championship (Over 60 years of age)	_____	_____
Texas Scramble with Hickories (Partners drawn)	_____	_____
Steel Shaft (1920's to 40's, or "Classic")	_____	_____

Member Handicap Steel: \_\_\_\_\_ Hickory: \_\_\_\_\_ Handicap Source: \_\_\_\_\_

Guest Handicap Steel: \_\_\_\_\_ Hickory: \_\_\_\_\_ Handicap Source: \_\_\_\_\_

*Please specify the source of handicap, i.e. GHIN (USGA), SoHG, state organization or other. Handicaps must be based on a minimum of 5 recent scores and be verifiable.*

**Educational Exhibit Table:** \_\_\_\_\_ **No. \_\_\_\_\_ @ No Charge**

**Educational Exhibit Theme:** \_\_\_\_\_

**Disclaimer – All Exhibitors Must Sign:** Exhibitor agrees to release, defend and hold harmless the Golf Collectors Society, the Griffin Gate Marriott Resort & Spa, their agents and employees from and against any and all losses, costs, damages, or expenses (including attorney fees) arising out of or resulting from any accident, bodily injury, property loss, damage, or other occurrences to any person or persons including the exhibitor, its agents, employees and invitees arising out of or resulting from exhibitor use and occupancy of the exhibit area of the Griffin Gate Marriott Resort & Spa, or any part thereof.

Signature of Exhibitor: \_\_\_\_\_

**Mail payment to arrive by 9/10/2008 to GCS, P.O. Box 2386, Florence, OR 97439**

## **SCHEDULE OF EVENTS**

### **Thursday, September 25**

#### **Registration**

12:00 Noon to 7:00 p.m.

**Lobby Alcove**

#### **Hospitality Suite**

8:00 p.m. – 11:00 p.m.

**TBA**

### **Friday, September 26**

#### **Registration**

8:30 a.m. – 3:00 p.m.

**Lobby Alcove**

#### **Golf Tournament**

8:30 a.m. - Shotgun Start

**Griffin Gate Golf Course**

#### **Horse Farm & Distillery Tour**

9:00 a.m. – 1:00 p.m.

**Depart from North Entrance**

#### **Education Sessions**

*Replica Clubs - Michael Just*

3:00 p.m. – 4:00 p.m.

*Playing with & Repairing Hickories*

*Randy Jensen*

4:00 p.m. – 5:00 p.m.

**Salon C**

#### **General Membership Meeting**

5:00 p.m. – 6:00 p.m.

**Salon C**

#### **Cocktail Reception – Terrace Atrium**

6:30 p.m. – Cash Bar

#### **Banquet - Bluegrass Pavilion & Patio**

7:00 p.m.

### **Saturday, September 27**

#### **Trade Show**

Table Set Up, Exhibitors Only

8:00 a.m. – 9:00 a.m.

Trade Show Open

9:00 a.m. – 5:00 p.m.

**Grand Ballroom**

### **38<sup>th</sup> GCS Annual Meeting & Trade Show**

The 38<sup>th</sup> GCS Annual Meeting & Trade Show will be hosted at Griffin Gate Marriott Resort & Spa in Lexington, Kentucky. **Tim Flynn** is chairman of the 2008 GCS Annual Meeting & Trade Show Committee and he can be reached at 859-523-2339 or [timf@karsten.com](mailto:timf@karsten.com).

#### **Registration Information**

The registration form is attached. You must register in order to participate in scheduled events, reserve a trade show table and to enjoy special hotel rates. The registration fee for members and guests includes the banquet on Friday, September 26.

**Please return your registration form with payment to the GCS, P.O. Box 2386, Florence, OR 97439 to arrive no later than September 10, 2008.** Without advance registration, we may not be able to accommodate you. We accept checks in US dollars drawn on a US bank or International money orders. You can also use PayPal. The address for the GCS Paypal account is [kbednarski@golfcollectors.com](mailto:kbednarski@golfcollectors.com). The GCS phone is 904-400-3400; Fax: 541-997-3871.

#### **Hotel Reservations**

The Griffin Gate Marriott Resort & Spa is located at 1800 Newtown Pike in Lexington, Kentucky. The newly renovated hotel in the heart of Bluegrass Country is only four miles from downtown. The resort is conveniently situated only 12 miles from the Lexington Airport (LEX), 68 miles from the Cincinnati Airport (CVG), and 80 miles from the Louisville Airport (SDF). For more information about the resort please visit [www.marriott.com](http://www.marriott.com).

**To make your hotel reservations please phone 1-859-231-5100 and identify yourself as a GCS member.** Rates for the meeting dates are \$129/night. Rates are subject to state and local taxes. ***Please make your reservations directly with the hotel, rather than through their web site.***

*You must register for the GCS Annual Meeting & Trade Show to receive the special room rates.*

**The cut-off date for hotel reservations is September 10, 2008. After that date, the hotel cannot guarantee room rates or availability.**

**Hotel Cancellation Policy:** Guests have until 6:00 p.m. the night of arrival to cancel their reservation. If the reservation is not cancelled before 6:00 p.m., the room will be charged to the method of payment that was given at reservation.

### **Golf Tournament**

Golf will be played at the adjacent Rees Jones designed Griffin Gate Golf Course. Guests may compete in all divisions. However, only GCS members may finish in the first three places of the Open or Senior Championships. Note: We have added a steel shaft division this year. For more information on the golf tournament please contact Tad Moore, Golf Committee Chairman at tad@tadmoore.com or 334-872-9626. Sets of hickory clubs will be available to rent at a cost of \$50. If you wish to rent hickory clubs you must contact Tad Moore directly.

### **Horse Farm & Distillery Tour**

We'll leave the Marriott at 9:00 a.m. in a charter coach for a tour of Three Chimneys Farm, home of Smarty Jones and soon to be the home of Big Brown. The tour includes the breeding shed, barns, paddocks and stallions. The next stop is the Woodford Reserve Distillery, which features their gift shop, introductory movie and tour of the distillery. We return to the Marriott at 12:45 p.m. Limited to first 54 to sign up.

### **GCS Annual Banquet**

The Annual Banquet will be held on Friday, September 26. This year's banquet features

a buffet dinner, offering an excellent menu, sure to please everyone's palate.

The keynote speaker is John Fischer, a resident of Cincinnati, Ohio and a long-time GCS member. John's father was the last golfer to win a USGA championship playing with hickory clubs. He defeated Jack McLean, 1 up, on the 37<sup>th</sup> hole of the 1936 U.S. Amateur Championship.

### **Trade Show**

The Trade Show is Saturday, September 27 in the Griffin Gate Ballroom. Setup time (exhibitors only) is from 8:00 a.m. – 9:00 a.m. The Trade Show is open from 9:00 a.m. to 5:00 p.m. We expect a good turn-out from the general public. Please plan on manning your table until 5:00 p.m.

### **Educational Exhibits**

GCS members are invited to set-up educational exhibits at the Trade Show, representing a themed display of some aspect of golf collecting. The exhibitor may be required to make a brief oral presentation about their exhibit.

Tables for educational exhibits are provided free of charge. A panel of judges will review the exhibit tables and determine a "Best in Show" table. The winner receives a complimentary registration for the 2009 Annual Meeting. If you wish to have an exhibit table, please check the appropriate box on the registration form and enter the theme of your exhibit.

### **Meeting Cancellation Policy**

Cancellations for the GCS Annual Meeting must be made in writing via email, fax or letter to the GCS office prior to September 10, 2008. Upon receipt of your cancellation, your payment, less a \$25 processing fee, will be refunded. Cancellations received after September 10, 2008, are not eligible for a refund. You are responsible for any changes to your hotel reservations.